



## State of New Jersey

Highlands Water Protection and Planning Council  
100 North Road (Route 513)  
Chester, New Jersey 07930-2322  
(908) 879-6737  
(908) 879-4205 (fax)  
[www.nj.gov/njhighlands](http://www.nj.gov/njhighlands)



**CHRIS CHRISTIE**  
*Governor*

**JIM RILEE**  
*Chairman*

**KIM GUADAGNO**  
*Lt. Governor*

**MARGARET NORDSTROM**  
*Executive Director*

### **NOTICE OF HIGHLANDS REGIONAL MASTER PLAN MONITORING PROGRAM STAKEHOLDER OUTREACH WORKSHOPS**

Please take notice that the Highlands Council has scheduled three Stakeholder Outreach Workshops to solicit public input on the Highlands Regional Master Plan (RMP) as part of its RMP Monitoring Program. Workshop dates, times and locations are below. Members of the public are invited to attend to learn more about this process and provide input.

The Monitoring Program evaluates progress toward achieving the goals of the Highlands Regional Master Plan. The program requires identification of indicators and milestones to measure the impact of the Regional Master Plan on water resources, agriculture, housing, transportation, and economic development within the Highlands Region.

No pre-registration is required, but space is limited. Attendees will be asked to sign in. Any schedule change due to weather conditions will be announced on the Council's web site ([www.nj.gov/njhighlands](http://www.nj.gov/njhighlands)).

**December 15, 2014** from 7:00pm to 9:00pm  
County College of Morris, Student Community Center, Davidson Room  
214 Center Grove Road, Randolph, NJ

**January 12, 2015** from 7:00pm to 9:00pm  
Sussex County Technical School, Cafeteria  
105 N. Church Road, Sparta, NJ

**January 14, 2015** from 7:00pm to 9:00pm  
Oldwick Fire Company Social Hall (across from Melick's Town Farm)  
163 Oldwick Road (Rts. 523/517), Oldwick, NJ

The Council is also accepting comments via the Highlands Council website ([www.nj.gov/njhighlands](http://www.nj.gov/njhighlands), click "Submit Comments" in the RMP Monitoring section of the homepage), or by hard copy to the Highlands Council office via regular mail, hand delivery or fax. It is requested that hard copy comments identify a specific content area or aspect of the RMP and include the commenter's name and affiliation. Comments will be accepted through February 27, 2015.

New Jersey Highlands Council  
Attn: 2014 RMP Monitoring Program  
100 North Road (Route 513)  
Chester, NJ 07930-2322  
Fax: (908) 879-4205

DATE OF NOTICE: November 20, 2014