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*Governor*

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**JIM RILEE**  
*Chairman*

**MARGARET NORDSTROM**  
*Executive Director*

**MEETING AGENDA**  
**Thursday, March 15, 2018 at 4pm**

1. CALL TO ORDER
2. ROLL CALL
3. OPEN PUBLIC MEETINGS ACT STATEMENT
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF HIGHLANDS COUNCIL MINUTES – December 7, 2017
6. CHAIRMAN'S REPORT (and Council Member Reports)
7. EXECUTIVE DIRECTOR'S REPORT
8. PLAN CONFORMANCE COMMITTEE
  - CONSIDERATION OF RESOLUTION – Amended Petition For Plan Conformance - Lebanon Borough, Hunterdon County (*voting matter with public comment*)
9. PUBLIC COMMENTS (*to ensure ample time for all members of the public to comment, we will respectfully limit comments to three (3) minutes. Questions raised in this period may not be responded to at this time but, where feasible, will be followed up by the Council and its staff.*)
10. EXECUTIVE SESSION, *if deemed necessary*
11. ADJOURN